



Matthew 20.15

" Is not it allowed me to make what I want of my properties? Or do you look unfavorably that I am good? "

Excellent question, why are we jealous from each other? If blessed God, this one in such a way and such does other one in such a way why it raise us a problem? God has the supreme right(law) to have his properties and goods to everyone as He wants him. Why do we always look unfavorably of that He is good to our next one ?

One of the reasons is that the jealousy always goes hand in hand with the greed (the corruption which there is in the world by the greed). In most of the cases we are a jealous persons of what possesses our next one. We want to possess what does not belong to us and what is the property of our next one, the property which God gave to our next one: the woman of the next one, the properties and goods of the next one, the situation of the next one, etc.

It is because of this endemic jealousy that God placed in his law prohibitions relative to this one. Because the jealousy causes the desire and envy, and the desire and envy causes the fall. That says God in His Law concerning the jealousy and the greed (the envy):

" You will not commit adultery. (7)

" You will not commit theft. (8)

" You will not desire the house of your next one; you will not desire the woman of your next one, neither his slave, nor his handmaid, nor his ox(beef), nor its donkey, nor anything which belongs to him. " (10)

And many other elements of God's Law which we did not resume (take back) here, but we can assert that in most of the cases, the elements of God's Law are the resultant of the spirit jealousy and the greed which in the heart of the man.

Why do we steal? If it is not to possess what what does not belong to us and what we want to possess. Why we desire what does not belong to us, otherwise by jealousy.

The jealousy is an act of rebellion against God, it is to dispute God's choices concerning our next one.

When The Lord of Lords, Jesus Christ, came, while IT is the anointed of The Eternal, the teachers of Israel who were jealous of Him questioned God's choice concerning him(it). While the whole Word always spoke about its coming, about conditions of its coming, about its birth, about its origins, and while HE IS the Son of God.

They rebelled against God the Father, and against His Wonderful Choice to save us, They rebelled against God the Son, and against God The Holy Spirit.

John 10.34-38

" Jesus answered them: it is not written in your law: I said: you are gods? If she called gods those to whom the Word of God was sent, and if the Writing cannot be annihilated, the one that the Father sanctified and sent to the world, you tell him: you blaspheme! And it because I said: I am the Son of God. If I do not make the works of my Father, do not believe in me. But if I make them, all the same you do not believe in me, believe in these works, so that you know and recognized that the Father is in me and whom I am in the Father. "

Because of the jealousy the main sacrificers, the scribes, and the main head teachers of the people tried to kill Jesus Christ, the miserable spies on the just man and tries to make him die.

Psalm 106.16

" They showed themselves, in the camp, jealous against Moses, Against Aaron, the saint of the Eternal. "

Matthew 27.18

" Because he knew that it was by envy that they had delivered Jesus. "

In the camp, Aaron and Myriam brother and sister of Moses envied the position which God had given to Moses, it is by jealousy that Caïn killed Abel, it is because of the jealousy that the patriarches sold Joseph, because of the attention and of the particular affection which Jacob showed to Joseph.

It is because of the envy, the greed, and the disobedience that Acan and his descent died, because Acan had stolen the properties dedicated to the destruction, in spite of the holy prescriptions of The Eternal of the Armies, our God. **Joshua 7.11-26**

It is because of the jealousy that the sacrificers, the main head teachers of the people and the scribes killed Jesus Christ, because of the affection which God had put in Him, because of the divine miracles which HE carried out (achieved) and because of love and of admiration which HE aroused by the fulfillment of the Word of God.

Jesus Christ our Lord, questioned the status quo, the privileges of the priests which like having the first place in the temple, in the assemblies and in the society. Jesus Christ carried out (achieved) big miracles and big miracles and prodigies of which they were incapable, them who are the spiritual teachers of the people. It questioned publicly their legitimacy as servant of God.

The life, the words and the works of Jesus Christ questioned them about the nature of their love for God. For the contemporaries of Lord Jésus-Christ, the life, the teachings of the Lord, the works of the Lord were the real revolution for the being and the spirit, it was about the real spiritual revival for the elected representatives of God. The Celestial kingdom came on earth.

Paul, Apostle and witness of the Lord Jesus Christ on earth, also shows devastation of the jealousy, the desire and the greed in the first churches, as well as in the man. Which led the first Christians to the quarrels, to the greed, and to the acts of immorality in any kinds. These problems are still persistent in churches of today, then as in first churches, the Christians have to be all eyes and stay

up their souls concerning the jealousy, the desire and the greed who are in the world and arouse the corruption of the Man.

Having said that, the nature rebels and jealous person of the man had been taken into account by God for the fulfillment of her intentions. This passage of The Word of God, this parabola of Jesus Christ Lord and King, shows of it:

Parabola of the wine growers (Luc 20.9-19)

« He began then telling this parabola to the people: " a man crashed a vineyard, rented (praised) it to wine growers and left for a long time the country.

When the time comes, he sent a servant towards the wine growers so that they give him his part of harvest of the vineyard. But the wine growers beat him and sent back him the empty hands.

He sent another another servant; they beat him too, offended him and sent back(dismissed) him(it) the empty hands.

He sent another third, but they also hurt him and hunted him. Master of the vineyard says himself then: ' What's to be done? I shall send my beloved son, maybe [in the clairvoyant(light)] they will have some respect for him. '

But when the wine growers transfer him, they argued between them and said: ' here is the heir. Let us kill him, so that the inheritance belongs to us.

They threw him outside the vineyard and killed him. Now, thus that will make for them master of the vineyard? He will come, will make these wine growers die and will give the vineyard to others.

"By hearing it, they said:" certainly not! "But Jesus had the looks on them and says:" thus That means what is written: the stone which those rejected who built became the cornerstone "; Every person who will fall on this stone will break there, and the one on whom she will fall will be crushed."

The leaders of the priests and the specialists of the law tried to stop him at the same moment, but they dreaded the reactions [of the people]. They had understood that it was for them that Jesus had said this parabola. »

That is needed knowledge about the jealousy is because it comes from the enemy, from the tempter who urges us to rebel against God by arousing our jealousy towards our next one. While we should consider as justifiable and welcome God's blessings, for our next one.

Knowing that the enemy is jealous, envious and usurping, murderous by nature etc. (cause of his fall in God's paradise). The enemy creates in us the envy. Why he and not me, why does he possess it and not me, whom has he more than me, whom did he make to deserve it?

If it is capable of making or of possessing it, why not me? I too can possess it ! Etc....

And very often the carried out (achieved) man things forbidden by God in His Law, to arrive at these purposes. And God condemns the transgressions of His Divine Law. Let us take for example the adultery of David, God said " You will not commit adultery " and nevertheless David, as others, made the opposite of what God prescribes in Her Saint Divine Loi. And David provoked, the irritation and the anger of The Eternal, our God, our Father there. One of the punishments of this sin against God and Her Saint and Divine Law, was the death of the first son of David, whom he had with the woman of Urie.

The jealousy and the envy are always a crime against our next one and against God, while God says to love our next one as ourself.

The love of our next one is de facto, an antidote against the jealousy and the greed. Actually, by liking our next one as ourself, we are happy for our next one. Just like John The Baptist towards Jesus Christ. If John The Baptist had been any man, he would have been jealous of the Christ of Lord The Eternal. John The Baptist coming from God and being a complete spiritual man is happy for the Son of God and he says in this passage:

John 3.26-36

« They came to find John, and told him: rabbi, the one who was with you beyond the Jordan, and to whom you returned testimony, well, he baptizes, and all go to him. John answered: a man cannot receive that what was given to him of the sky. Yourselves witness me that I said: I am not the Christ, but I was sent in front of him. The one to whom belongs the wife, it is the husband; but the friend of the husband, who is held there and who hears him, feels a big enjoyment because of the voice of the husband: so this enjoyment, which is mine, is completed. He has to grow, and I have to decrease.

The one who comes from above is over all; the one who is of the earth is of the earth, and he speaks as being of the earth. The one who comes from the sky is over all, he returns testimony of what he saw and heard, and nobody receives his testimony. The one who received his testimony guaranteed that God is true; because the one that God sent says Words of God, because God does not give him the Spirit in moderation. The Father loves the Son, and he put back any things in his hands. The one who believes in the Son has the eternal life; the one who does not believe in the Son will not see the life, but the anger of God live on him. »

It is thus necessary to learn not to envy any more the others and to be jealous of their situation in front of God and in front of the men (people). It is necessary to be satisfied for our next one of the fact that God blessed him by giving him good and beautiful things, a beautiful situation in life, a beautiful woman, wealth to profusion etc. Because God is good and rich in all things and HE donates his wealth as he thinks best and to whom HE wants as HE wants. Grace is returned to Him for the benefactions which HE distributes to our next one, as well as to us, also. It is not any more necessary as Christian, as believing, to desire the house of our next one; neither desire the woman of our next one, nor his slave, nor his handmaid, nor her ox(beef), nor its donkey, nor anything which belongs to him. " In the name of Jesus

And be always happy of what God gives us, at any times, everywhere, and in any circumstances, to be always satisfied it, by trying to walk of holiness in holiness.

By not looking at what God gives to our next one, by not comparing us to our next one. It is necessary to stop judging the correctness of a gift of God to our next one. God is sovereign, and HE has his properties as he thinks best. Indeed God, distributes his gifts and the properties as HE wants him and his judgments are good, just and real, just like all his decisions!

By cancelling among us the jealousy, we produce thanks to the Lord and we put an end to the greed which corrupts the Man and rages among us also let us remove, every power in the sin, and let us fight him fiercely, by deleting and eliminating the jealousy among us.

More globally, **Matthew 7.12** reminds it: " all that you want that the people made for you, do the same for them, because it is the law and the prophets. "

So, God wants that we see in each of our Brothers and sisters, God Himself, Lord Jésus-Christ, our God and our King. **Matthew 25.40** " And king will answer them: I really tell it to you, all the times when you made these things to one of these smallest of my brothers, it is to me that you made them. "

Thus To do things properly, let us look favourably that God is Good with everyone, because He Alone is Good and let us thank for it! In the centuries of the centuries!

Let us adore, The Eternal, the Jesus Christ, The Holy Spirit !

Our God ! Our Holy family !

And let us love profoundly our next one !

Because The holy Day, of Lord and God Almighty, comes !

Jesus Christ Lord and King, comes !

In the centuries of the centuries! Amen !



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